

# 2 Kings 12:10

Authorized King James Version (KJV)

And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

## Analysis

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**And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.**

This verse contributes to the overall theme of chapter 12: Religious reform and temple restoration. The divine name emphasizes Yahweh's covenant relationship with Israel and His sovereign control over historical events. The reference to kingship reminds readers that all human authority is subordinate to God's ultimate kingship. This passage occurs during the decline toward Israel's exile, demonstrating how persistent covenant unfaithfulness leads to national disaster.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

## Historical Context

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**Historical Setting:** 2 Kings 12 takes place during the declining years of the northern kingdom, 8th century BCE, culminating in exile in 722 BCE. The chapter's theme (Joash Repairs the Temple) reflects the historical reality of progressive political instability and external threats, particularly from Aram (Syria)

and later Assyria. Archaeological evidence from this period includes royal inscriptions, administrative documents, and material culture that corroborate the biblical account while providing additional context for understanding the political and social dynamics at work.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**John 3:16** — God's love and salvation

**Psalms 19:1** — Heavens declare God's glory

**Colossians 1:16** — All things created through Christ

## Study Questions

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1. How does this verse contribute to understanding the theological message of 2 Kings 12 regarding religious reform and temple restoration?
2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

## Interlinear Text

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| וַיְהִי<br>H1961        | כִּי רָאוּ<br>H7200 | כִּי<br>H3588       | בְּכַבֵּד<br>H7227   | הַכֶּסֶף<br>H3701   |                        |
| And it was so           | when they saw       | that there was much | money                |                     |                        |
| בְּאֵר וּן<br>H727      | וַיַּעַל<br>H5927   | סֹפֵר<br>H5608      | הֵמָּה לְךָ<br>H4428 | וְהַכֹּהֵן<br>H3548 | וְהַגָּד וּלְ<br>H1419 |
| in the chest            | came up             | scribe              | that the king's      | priest              | and the high           |
| וַיִּצְּרוּ<br>H6696    | וַיֹּמְרוּ<br>H4487 | אֶת<br>H853         | הַכֶּסֶף<br>H3701    | הַנִּמְצָא<br>H4672 | בֵּית<br>H1004         |
| and they put up in bags | and told            |                     | money                | that was found      | in the house           |
| יְהוָה:<br>H3068        | of the LORD         |                     |                      |                     |                        |

## Additional Cross-References

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**2 Samuel 8:17** (Parallel theme): And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were the priests; and Seraiah was the scribe;

**2 Kings 22:12** (Kingdom): And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

**2 Kings 19:2** (Parallel theme): And he sent Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.